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Doc#: 0623056067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2008 12:09 PM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document
1000 Blue Gentian Road
Eagan, MN 55121
Attn: MAC # X9999-01M

Loan #: 0040859423
Prepared By: NICHOLAS HEGEL

MIN #: 100011300058580589
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan MN 55121-7700

all beneficial interest under that certain Mortgage dated: April 08, 2004
executed by: ANTHONY TYSON and RENADA TYSON, Trustor

Beneficiary: First Switzerland Financial Ltd.

and recorded as Instrument No. 0410301233 on April 12, 2004 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 16-11-125-022 Loan Amount: \$110,000.00

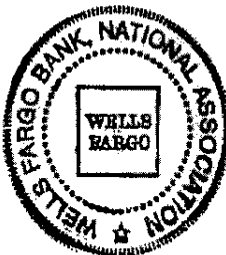
Property Address: 3614 W FRANKLIN, CHICAGO, IL 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Switzerland Financial Ltd.

Dated: June 29, 2006

State of Minnesota) ss.
County of Dakota



Robin L. Swanson
ROBIN L. SWANSON

Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for First Switzerland Financial Ltd.

On June 29, 2006

before me

personally appeared ROBIN L. SWANSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

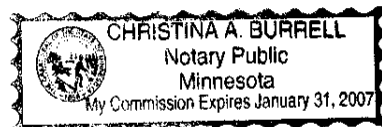
his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Christina A. Burrell

(Seal)

Notary

FOR NOTARY SEAL OR STAMP



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LOT 6 AND THE EAST 7 FEET OF LOT 5, IN THOMAS H. HULBERT'S
SUBDIVISION OF LOTS 15, 16, 17, 18, AND 19 IN BARNARD AND LULL'S
SUBDIVISION OF BLOCK 9 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-11-125-022

Property of Cook County Clerk's Office