

# UNOFFICIAL COPY

LOAN NO.: 0010909935  
PIF DATE: 06/27/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Pat Zehnder



Doc#: 0623056074 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2006 12:19 PM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
LATOYA HICKS  
Name of Mortgagee:  
DELTA FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.  
Document No. 0516520089, Instrument # 0516520089, Volume NA, Page NA, Mortgage Date 05/27/2005, Recorded Date 06/14/2005  
Address of Property: 16461 SOUTH PAULINA  
MARKHAM, IL 60426  
Legal Description of Property: EXHIBIT A  
Tax ID No.: 29-19-414-019  
Dated: July 5, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SABRINA CENTENO, Vice President

MERS#: 10007660000350755  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On July 5, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, SABRINA CENTENO personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 5, 2006.

Notary Public/Commission Expires:



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## EXHIBIT A

LOT 19 IN BLOCK 6 IN CROISSANT PARK MARKHAM 1ST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, 4 IN LOWER HARVEY, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10909935  
PXZ

Property of Cook County Clerk's Office