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Doc#: 0623005160 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 11:37 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/27/2006

Title Order No.: RI190150

1. Name of mortgagor(s): JULIE A. WALSH AND THOMAS D. WOLLENBERG, AS JOINT TENANTS
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer : WASHINGTON MUTUAL BANK
4. Mortgage recording Vol: _____ Page: _____ or Document No.: 0030429991
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-11-125-046-0000
Common Address: 9846 SOUTH SPRINGFIELD AVENUE, EVERGREEN PARK, IL 60805
Legal Description: Attached as Appendix A

Commonwealth Land Title Insurance Company

By: _____

ROBERT CARUSO
Residential Title Services, Inc.
1910 S. Highland Ave., Suite 202, Lombard, IL 60148
Phone No.: 630-620-4400

State of Illinois)

County of Dupage)

This instrument was acknowledged before me on 07/27/2006, by ROBERT CARUSO as agent of Commonwealth Land Title Insurance Company

Notary Public

KIRSTEN L. PEHL

My commission expires on: 04/19/2010

This document was prepared by and mail to: **ROBERT CARUSO**
Residential Title Services, Inc.
1910 S. Highland Ave., Ste. 202
Lombard, IL 60148



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Appendix A

**THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN FRANK DE LUGACH'S CRAWFORD AVENUE HILLS,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1928 AS DOCUMENT NO.9980348 IN COOK
COUNTY, ILLINOIS.**

**Commonly known as: 9846 SOUTH SPRINGFIELD AVENUE
EVERGREEN PARK, IL 60805**

Property of Cook County Clerk's Office