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RECORDATION REQUESTED BY: Park Federal Savings Bank 5400 South Pulaski Road

Chicago, Illinois 60632

Doc#: 0623005122 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2006 11:11 AM Pg: 1 of 2

Professional National Title Network, ITIC. Attn: Release Department Three First National Plaza, Suite 1600 Chicago, IL 60602

Dama herochot 2137 S. Erelia Are Berup, Il USHOO

Loan / 9303181903

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: <u>Javier Pineda, divorced and not since remarried</u>, of the County of <u>Cook</u> and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the <u>13th</u> day of <u>May 2005</u> and recorded in the Recorder's office of <u>Cook</u> County, in the State of Illinois, as Document No. <u>0523033041</u>, and a certain Assignment of Rents bearing date the <u>13th</u> day of <u>May 2005</u> and recorded in the Recorder's office of <u>Cook</u> County, in the State of Illinois, as Document No. <u>0523033042</u>, to the premises therein described, situated in the County of <u>Cook</u> and State of Illinois, as follows to wit:

LOT 27 IN BLOCK 1 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

[√]P. I.N. 16-30-207-031-0000

Property Address: 2234 S RIDGELAND AVE

BERWYN, IL 60402

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President and attested by its Treasurer this 6th day of Vice President Attest:

| Wice President | Vice Pre

STATE OF ILLINOIS }

}SS

COUNTY OF COOK }

I <u>Ellael Nammari</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>Richard J. Remijas</u>, <u>Jr.</u>, personally known to me to be the Vice President of the PARK FEDERAL SAVINGS BANK and <u>Steven J. Pokrak</u>, personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors or said as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day of June 2006

OFFICIAL SEAL

ELLAEL NAMMARI

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/01/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

Зу: ____

Ellael Nammari