3121144

UNOFFICIAL COPY



Doc#: 0623005126 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2006 11:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT	THE AMERICAN GENERA	AL FINANCE, INC./	4013 W. 26TH S
a Corporation existing under the lave of the Sta good and valuable considerations, the receipt Release and Quit-Claim unto EMMETT FAKRIS	Whereof is hereby confes	sideration of one dolla	GO, IL 60623 r, and for other emise, Convey,
of the County of COOK	and State of Illinois, all th	e right, title, interest, cl	aim or demand
whatsoever it may have acquired in, through or b ofAUGUSTA.D.,1999 County in the State of Illinois in Rock way.	y a certain mortgage deed and recorded in the Recor	bearing date the $\frac{12}{12}$	TH day
County, in the State of Illinois, in Book xxx to the premises therein described, situated in the	County of COOK		State of Illinois.
IN TESTIMONY WHEREOF, The saidCARLOS	O. DE JESUS		U
hath hereunto caused his seal to be affixed as a for said this28TH day ofJUNE	lawful agent and attorney a 2006	and attested by him	duly acting
By CARLOS O. DE	JESUS	A	ttorney-in-Fact
		<u> </u>	
State of Illinois) ss. COOK County)		0,	\$c.
. דמאא ד זאמא	in and for said Coun	ty in the State aforesai	4 DO-HEBERY
CERTIFY That CARLOS O. DE JESUS		personally known	CV
Attorney-in-Fact of the corporation, having been did appear before me this day in person and acl delivered said instrument as Attorney-in-Fact fo given by said corporation having executed the purposes therein set forth.	duly authorized to execute considering the desired that as such A result of Corporation pursuals	e the foregoing Releas attorney-in-Fact he sign on to authority and no	e of Mortgage, ed, sealed and
purposes therein set forth. GIVEN under my hand and			,2006
OFFICIAL SEAL IRMA 1. IARA NOTARY PUBLIC - STATE OF ILLINOIS INY COMMISSION EXPIRES SEPTEMBER 02. 2008 his instrument prepared by	DELIA ABARCA	Jan	_ Notary Public
	(Name)		
of		CHICAGO	Illinois
013-00025 (REV. 10-85) IL2511	(Address)	-	

2015

112512

UNOFFICIAL COPY

LOT 5 IN HARVEY S. BRACKETTS RESUBDIVISION OF LOTS 20,21,22,23 AND 24 IN WARD'S SUBDIVISION OF THE NORTH 395 FEET LYING SOUTH OF RAILROAD OF EAST 1/4 OF WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 320 N. HOMAN, CHICAGO, ILLINOIS 60623

PIN# 16-11-404-023-0000

PROFESSIONAL NATIONAL TITLE NETWORK, THREE FIRST NATIONAL PLAZA, STE 1600 CHICAGO, TL 60602	AMERICAN GENERAL FINANCE, L'C. 4013 W. 26TH ST., CHICAGO, IL 60623	RELEASE DEED BY CORPORATION	DOCUMENT No. 99771971
 INC.	-	Organia	

NAME EDUNCH HUMALIN PLUS

SIGNATURO TO UDUS

DATE MONTHS OF THE MAINING TO STATE OF THE MAINING THE MA

AFTER RECORDING MAIL THIS INSTRUMENT TO