

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0623006048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 10:41 AM Pg: 1 of 2

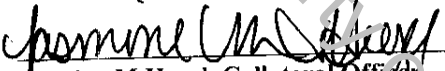
Loan # 72772709310040001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MIKE HORTATSOS AND GINA HORTATSOS HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010530912** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1338 W HENDERSON #1E CHICAGO IL 60657** and legally described as follows: **ATTACHMENT**

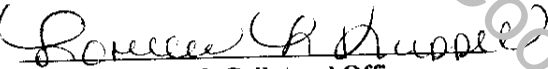
Permanent Index No. **14-20-318-045-1002**

Today's Date **07/19/2006**

Wells Fargo Bank, N.A.
FKA WELLS FARGO BANK WISCONSIN NATIONAL ASSOCIATION
Name of Bank

By 
Jasmine M Hegel, Collateral Officer

COUNTERSIGNED:

By 
Lorelle L Kappel, Collateral Officer

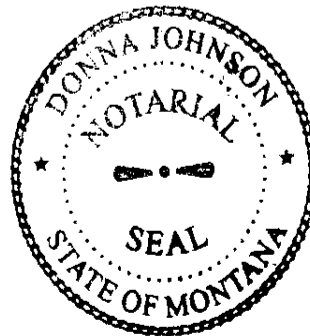
Mail / Return to:
MIKE HORTATSOS
1338 W HENDERSON ST # 1E
CHICAGO, IL 60657-1406

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.



Donna Johnson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/05/2009**



This instrument was drafted by:
Laurel M Colvert, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1E IN THE HENDERSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A," TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESA, RECORDED AS DOCUMENT NUMBER 94969403 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office