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ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN

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Doc#: 0623010056 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2008 01:11 PM Pg: 1 of 3

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) SS.

AMANA INVESTMENT GROUP LLC.

v.

Torrey Barrett

(The Above Space For Recorder's Use Only)

THE CLAIMANT

Reginald Potts

of 746 Indiana Circle Suite 101 County of ~~Cook~~ DuPage State of IL

hereby file a Claim for Lien against 663 E 50th St. Unit 1 (Torrey Barrett)  
of Cook County, of the State of Illinois, and state \_\_\_\_\_;

THAT on the 10 day of June 2006, said  
Torrey Barrett was the owner of the following described land, to wit:

663 E 50th St. Unit #1

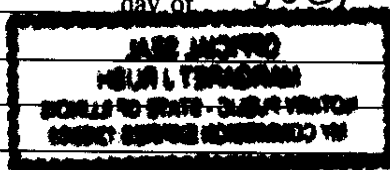
in Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, County of \_\_\_\_\_  
State of Illinois.

Permanent Index Number (PIN): 20-10-226-058-1001

THAT on the 10 day of June 2006 the  
Claimant  made a contract with said owner  (1) Torrey Barrett

(2) to Repair & Replace Existing Drywall, Floor, Plumbing  
& Electric.

for the building (3) 663 E 50th St. erected on said land for the sum of  
\$ 8,750.00 and on the 5th day of July 2006  
completed thereunder (4)



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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of" \$ 8,750.00, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: \_\_\_\_\_

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \$ \_\_\_\_\_ for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements.

STATE OF ILLINOIS )  
 COUNTY OF \_\_\_\_\_ ) SS.

THE AFFIANT \_\_\_\_\_

being first duly sworn on oath deposes and says, that he is \_\_\_\_\_

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.



Subscribed and sworn to before me this 14th day of August A.D. 20 06

*[Handwritten signature]*

*Margaret J. Rush*  
 Notary Public

Mail to:  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_

This instrument prepared by:  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_

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UNIT NO. <sup>1</sup> IN 663 EAST 50<sup>TH</sup> STREET COMMUNITY, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOT 4 IN N. P. CUMMING'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 3 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00629942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0328245117.

P.I.N. (S):

20-10-226-~~053~~ - ~~1001~~

053

1001

ADDRESS(ES):

663 EAST 50<sup>TH</sup> STREET, UNIT 4, CHICAGO, IL 60615