Form No. 204R AMERICAN LEGAL FORMS, CHICAGO

## **ORIGINAL CONTRACTOR'S CLAIM FOR LIEN**

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STATE OF ILLINOIS COUNTY OF \_



Doc#: 0623010058 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/18/2006 01:11 PM Pg: 1 of 3

Torrey Burnet

(The Above Space For Recorder's Use Only)

THE CLAIMANT Reginald POTTS		
of 748 Inland Civile County of Deputy State of It		
hereby file a Claim for Lien against 663 E 50 Th ST. Shit 4 (Torne & Barnett)		
of <u>Cools</u> County, of the State of Illinois, and state ;		
THAT on the 10 day of Jone 2006, said		
Torrey Barrett was the owner of the following described land, to wit:		
663 E. SOM ST. UNIT4		
4		
in Section, Township, Range, County of		
State of Illinois.		
a = a = a = a = a = a = a = a = a = a =		
Permanent Index Number (PIN):		
76		
THAT on the 10 day of Juke 2006 the		
Claimant made a contract with said owner (1) Torrey Barrett		
(2) to Repair & Replace Existing divinally Floor, Plumoing		
a Clectric.		
117 6 6 41 67		
completed thereunder (4)		
SOUTH OF STATE STATES		

## Original Contractor's Claim for Lien

## UNOFFICIAL COPY

(1) If contract made with other than the owner, erase "said owner," i	name such person and add "authorized and permitted	
by said owner to make said contract."	<del>-</del>	
(2) State what was to be done (3) "being," or "to be," as the case may be.		
(4) "All required to be done by said contract," or "work to the v	alue of," or "delivery of materials to the value of	
$$\underline{36,750,00}$$ , as set forth in an account thereof herewith filed and made part hereof,		
marked Exhibit as the case may be.		
* THAT the claimant did extra and additional work on, and deli	vered extra and additional materials at said premises	
of the value of \$		
as fully set forth in ar account thereof herewith filed and made pa	rt hereof, marked Exhibit and	
completed same on the day of	20	
THAT said owner entitled to credits on acc	count thereof, as follows, to wit:	
Ox		
	Add and Add an	
leaving due, unpaid and owing to the Claimant on account	thereof, after allowing all credits, the balance of	
\$ for	which, with interest, the Claimant claim	
a lien on said land and improvements.		
	( <u>X</u>	
STATE OF ILLINOIS  SS.		
COUNTY OF)		
THE AFFIANT _	——————————————————————————————————————	
being first duly sworn on oath deposes and says, that he is	<u> </u>	
	0.	
of the Claimant; that he has read the foregoing notice and Claim	m for Lien, knows the comeans thereof, and that all	
the statements therein contained are true.		
1/	The Harris	
Subscribed and sworn to before me this 14th	1 Trace 1	
Subscribed and sworn to before me this	ay of Hugust A.D. 20 86	
	• 0	
	$\alpha \gamma \gamma$	
AMPONET J PLUE	Paraut ). Rush	
MY COMMISSION SHOWS LINES	✓ Notary Public	
	Service and managed have	
	s instrument prepared by:	
	ne	
11001000	ress	
City City		

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## **UNOFFICIAL COPY**

UNIT NO. 4 IN 663 EAST 50<sup>TH</sup> STREET COMMUNITY, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN N. P. CUMMINSG'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 3 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00629942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0328245117.

P.I.N. (S): 20-10-226-1004

ADDRESS(ES): 663 EAST 50<sup>TH</sup> STREET, UNIT 4, CHICAGO, IL 60615