

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6003139144
MIN #: 100021260031391447
VRU Tel.#: 888.679.MERS



Doc#: 0623010075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 01:39 PM Pg: 1 of 2

Investor Loan #: 851382274
PIN/Tax ID #: 17-17-300-107-1004
Property Address:
641 S ASHLAND AVENUE
CHICAGO, IL 60607

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JENNIFER A SVASTISALEE AND CHAD E SVASTISALEE, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: SECURITY MORTGAGE, INC.

Loan Amount: \$151,300.00 Date of Mortgage: 03/26/2003

Date Recorded: 04/07/2003 Document #: 0030467910

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/24/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Laurie Emmick
Assistant Secretary

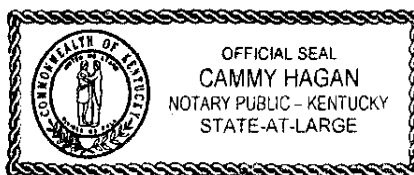
Jane Fulkerson
Assistant Secretary

State of KY County of DAVIESS

On this date of 7/24/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cammy Hagan
My Commission Expires: 12/15/2007



SIL
SY
PA
SN
M
K

UNOFFICIAL COPY

Loan No: U0302033

Date: 3/26/2003

Property Address: 641 SOUTH ASHLAND AVENUE, UNIT D CHICAGO, IL 60607

EXHIBIT "A"

Legal Description

PARCEL 1:

UNIT 641-"D" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 16 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTH-EAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89406373, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373