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Doc#: 0623012050 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2006 10:07 AM Pg: 1 of 3

IL 60062

900	X			
Release of Deed	Fuli	Partial		
Know all Men by these presents, that JPMORGAN CHASE BANK NA				
SUCCESSOR BY MERGER TO B	SANK ONE	: NA	("B	Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DMITRY FAYBYSH AND ANNA FAYBYSH				
representatives and assigns, all the whatsoever Bank may have acquir 02/17/04 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, thro 040781 trars Office e property	ough or by a cert 5084 Book I e of COOK	or demand ain Mortgage NA Page	NA recorded/

NORTHBROOK

PIN 04-03-112-002

Property Address: 1815 OAKWOOD RD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sys

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/01/06

JPMORGAN CHASE SANK NA

By: Yulu YUUUS

Its: Mortgage Officer

Attest:

CAROL LAINHAR
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
ERIN MUHAMMAD
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 04-27-2010

This instrument was prepared by: CAROL PAINTIAN

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After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING DESCRIBED AS LOT 2 IN BLOCK 8 IN GLENBROOK COUNTRYSIDE A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office