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Doc#; 0623012053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2006 10:07 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that CHASE FKA CHASE MANHATTAN BANK USA NA	BANK USA NA	
THA CHASE MANHATTAN BANK USA NA		("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby reANGELA D'AVERSA	valuable considelease, convey	derations, the receipt and quit claim unto
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 02/21/03 as Document Number 0406912087 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, situlegally described as follows, to-wit:	or by a certain Book NA COOK	Mortgage dated Page NA recorded/
*APT 17J		O _{FF}
Property Address: 850 NORTH DEWITT PLACE	* CHICAGO) IL 60611

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 17-03-227-022-1001

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/01/06

CHASE BANK USA RA

Its: Mortgage Officer

Attest:

Its: Authorized Officer OFC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ERIN MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 04-27-2010

This instrument was prepared by: CAROL LAINHART

00429258671355

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982



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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 94738387, BEING KNOWN AND DESIGNATED AS .

UNIT NUMBER 17J IN THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PART OF LOT "A" IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT FROM SAID LOTS IN THE SOUTH 8 FEET THEREOF) AND LOTS 56,57 AND 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11 3/8 INCHEST HEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM 10-SEPH G. LOPRESTI AND NANCY LOPRESTI, MARRIED AS SET FORTH IN DOC # 94738387 DATED 07/06/1994 AND FEC OPDED 08/22/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.