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0623012026

Doc#: 0623012026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 09:51 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOYCE MOLENAAR AND ROBERT MOLENAAR

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/19/05 as Document Number 0507016084 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1938 GOLF VIEW DR BARTLETT IL 60103

PIN 0629400029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/01/06

JPMORGAN CHASE BANK NA

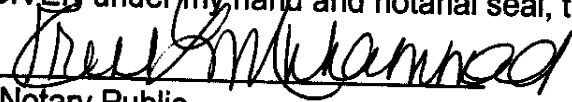
By: 
CHERIE' N TYE
Its: Mortgage Officer

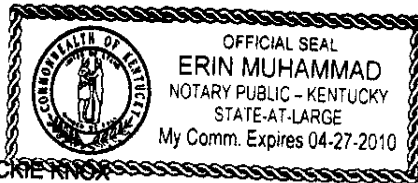
Attest: 
RICKIE KNOX
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.


Notary Public



My Commission Expires:

This instrument was prepared by: RICKIE KNOX
00414511599370

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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THAT PART OF LOT 2 IN VILLA OLIVIA UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 28 AND THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7 1983 AS DOCUMENT 26432683 BOUNDED BY A LINE DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHERLY CORNER OF LOT 7 IN AFORESAID VILLA OLIVIA UNIT 1 THENCE 43 DEGREES 06 MINUTES 56 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 7 23 34 FEET TO THE EASTERLY CORNER OF SAID LOT 6 THENCE SOUTH 33 DEGREES 07 MINUTES 30 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 6 32 36 FEET THENCE NORTH 46 DEGREES 27

MINUTES 48 SECONDS WEST 70 91 FEET. THENCE SOUTH 43 DEGREES 32 MINUTES, 12 SECONDS WEST 51 87 FEET TO THE POINT OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED THENCE CONTINUING SOUTH 43 DEGREES 32 MINUTES 12 SECONDS WEST 27 00 FEET, THENCE NORTH 46 DEGREES 27 MINUTES 48 SECONDS WEST 51 06 FEET THENCE NORTH 43 DEGREES 32 MINUTES 12 SECONDS EAST 27 00 FEET THENCE SOUTH 46 DEGREES, 27 MINUTES 48 SECONDS EAST 51 06 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

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