## **UNOFFICIAL COPY**



Doc#: 0623012029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/18/2006 09:51 AM Pg: 1 of 3

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% A A A A A A A A A A A A A A A A A A A	X					
Release of Deed	Full	Parti	ial			
Know all Men by these preserts	, that <u>JF</u>	PMORGAN C	HASE BAN	IK NA		<del></del>
				("Bar	nk") in	
	<u> </u>					
consideration of one dollar, and whereof is hereby acknowledge LINDA SAAP-ELLISON & DARF	d, does he	raby release				
		7	ar	nd its/his/tl	heir he	 eirs, legal
representatives and assigns, all whatsoever Bank may have acq	uired in, th	rough or by	claim or de a certain M	emand ortgage d	ated	
10/29/05 as Document Numb	jistrars Off	fice of <u>COO</u> ł	( //	Co	unty,	ecorded/ in
the State of Illinois applicable to legally described as follows, to-v		rty, situated i	in said Cov	nty and S	tate,	
SEE ATTACHED				0,	ic.	
Property Address: 404 MADISO	N AVE AP	ΥT 1 (	CALUMET (	CITY	IL	60409

PIN 2912-118-024-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

865.7

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/01/06

JPMORGAN CHASE BANK NA

EDIC HAMI EV

Its: Mortgage Officer

Attest:

LATEVIA PRIDDY Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Coope

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

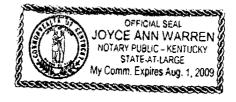
My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY

00414830003959

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982





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## **UNOFFICIAL COPY**

LOT 25 IN BLOCK 2 IN FORDSON MANOR, A RESUBDIVISION OF LOTS 4 TO 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD APALM.

PODERTY OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2912-118-024-0000.