

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0623013059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2006 07:31 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100115860

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NANCY A. MCGOVEPN, DIVORCED AND NOT SINCE REMARRIED 1514 CHURC'! ST., NORTHBROOK, IL. 60062

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of October, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>09064773</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 9 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/6 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 04-10-314-016-0000 Witness hands and seals, August 8, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 8, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: NANCY MCGOVERN 1514 CHURCH ST. NORTHBROOK, IL. 60062 Marcy J. Coffman, Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

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