UNOFFICIAL



RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0623013082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/18/2006 08:39 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100198830

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinator mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSEPH F DELOGU AND SUSAN L DELOGU, HIS WIFE, AS JOINT TENANTS 16311 SHERWOOD DRIVE, ORLAND PARK IL 60462

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of May, 2005 and recorded in the Recorder's Office of COOK County, in the State of Winois, as document No. <u>0513635207</u>, to the premise therein described, situated in the County of COOK, State of Minois, as follows, to wit:

LOT 57 IN FERNWAY UNIT 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23 AND A RESUBDIVISION OF FERNWAY UNIT NO. 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 27-23-303-002 Witness hands and seals, August 2, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 2, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: JOSEPH F & SUSAN L DELOGU 16311 SHERWOOD DR ORLAND PARK IL 60462 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

