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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 2623022018

Doc#: 0623022018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/18/2006 12:05 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - C'. ENT 908 #:0611696584 "HEILMAN" Lender ID:F26/083/1687693026 Cook, Illinois PIF: 07/25/2006 MERS #: 100040304915349837 731 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that VAS HINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT M HEILMAN AND SHEILA D HEILMAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAMB FINANCIAL CORP., in the County of Cook, and the State of Illinois, Dated: 04/02/2003 Recorded: 05/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0312611063, does hereby ackr owledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and d'iscr arge said mortgage.

Legal: LOT 4 IN BLOCK 5 IN CLOSE'S SUBDIVISION OF PARTS OF BLOCKS 45, 48, 55 AND 58 AND ALL OF BLOCKS 46, 47, 56 AND 57 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7 AND THE NORTHWEST ¼ AND THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-08-313-004

Property Address: 310 S CUYLER AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 28th, 2006

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572-MAK

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SATISFACTION Page 2 of 2

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STATE OF Florida **COUNTY OF Duval**

On July 28th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expire

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

Apollon, Cook County Clerk's Office Wah a Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 Prepared By: