



Doc#: 0623026028 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2006 09:58 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
CITI MORTGAGE, INC. DOC PROC  
1000 TECHNOLOGY DRIVE MS904  
OFALLON, MO 63368-2240

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 27348  
INVESTOR LOAN NO. 002003669587  
Date: JUNE 30, 2006

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FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**CITI MORTGAGE, INC.,**  
**CITI MORTGAGE, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 30, 2006**  
**JENNIFER L. RZENDZIAN, AN UNMARRIED PERSON** executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0623026027  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(COOK)** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-NINE THOUSAND SIX HUNDRED FIFTY AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 30, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

**P.N.T.N**

ASSIGNOR  
**BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

# UNOFFICIAL COPY

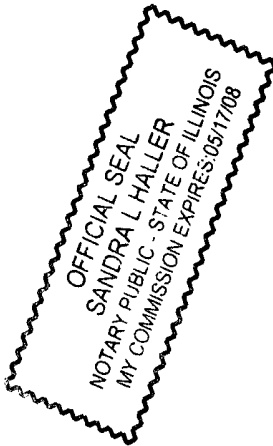
STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 30 day of June 2008, before me, a Notary Public  
within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



# UNOFFICIAL COPY

UNIT NUMBER 12 IN THE 12850 CRESTBROOK COURT CONDOMINIUM, INC., AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 IN CREST BROOK, BEING A SUBDIVISION OF THE NORTH 13.18 ACRES OF THE SOUTH 33.45 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1976 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23447476 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20299388; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 24-33-112-057-1012

Property of Cook County Clerk's Office