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Doc#: 0623026149 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2006 02:19 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
CITI MORTGAGE, INC. DOC PROC
1000 TECHNOLOGY DRIVE MS904
OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 27559
INVESTOR LOAN NO. 002003754820

Date: AUGUST 7, 2006

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FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CITI MORTGAGE, INC.,

CITI MORTGAGE, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 7, 2006** executed by
CARL STEWART AND SHARON STEWART, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0623026148
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SEVENTY THOUSAND FIVE AND 00/100

DOLLARS, with interest thereon from **AUGUST 7, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

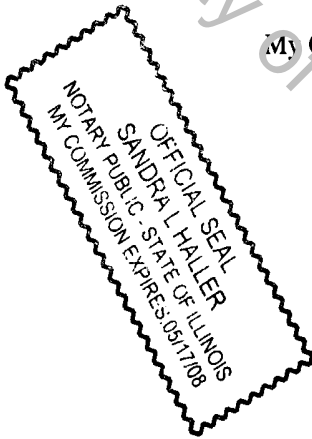
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 7 day of August 2008, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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UNIT 9-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE ~~INTEREST~~ IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

28-17-416-009-1102

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