

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 08/04/06
Title Order No.: CG247766

Doc#: 0623341052 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 10:37 AM Pg: 1 of 2

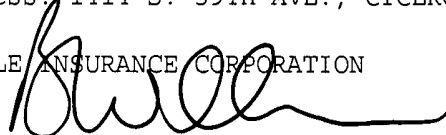
Lawyers Unit # 16056 Case # 0624110

- (1) Name of Mortgagor(s):
Mario E. Luna and
Rosa M. Luna;
- (2) Name of Mortgagee:
ABN AMRO MORTGAGE;
- (3) Mortgage Recorded Document
No. 0432718032;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement received from: ABN AMRO MORTGAGE, and there
is no objection from the mortgagee or its successor in interest to the recording
of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 16-20-217-025

Common Address: 1414 S. 59TH AVE., CICERO, IL 60804


LAWYERS TITLE INSURANCE CORPORATION

By 
Signature of Officer or Representative

BARBARA S. WILLIAMS

State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 08/04/06 by BARBARA S. WILLIAMS as
Officer for or Agent of Lawyers Title Insurance Corporation.

 My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E WOODFIELD RD #120
SCHAUMBURG, IL 60173
847-240-2020 fax 847-240-2260



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THE SOUTH 33 FEET OF LOT 7 IN WILDMAN'S SUBDIVISION OF LOTS 9 AND 10 IN BLOCK 10 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-217-025

commonly known as: 1414 S 59th Ave

Property of Cook County Clerk's Office