FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COP



Doc#: 0623345014 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/21/2006 08:43 AM Pg: 1 of 3

Loan 000000001965344627

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY 1'XF SE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebt, dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Linda Sap 7-r llison And Darryl Ellison, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 2004, and recorded on June 8, 2004, in Docume at 0416005238 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Sie e of Illinois, to wit:

PIN# 29121180240000

SEE ATTACHED LEGAL

Address(es) of premises: 404 MADISON AVE, CALUMET CITY, IL, 60409-0000

The hand and seal August, 1, 2006.

The FGISTRATION SYSTEMS, INC.

Asst. Secretary

IL00.DOC 09/05

0623345014 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 1, 2006.

Walliam Huchinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001965344627

Serry Of Coot County Clerk's Office

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Prepared by: Carolyn Walker

Monroe, LA 71203 Min: 100092047033710789

MERS Phone, if applicable: 1-888-679-6377

0623345014 Page: 3 of 3

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LOT 25 IN BLOCK 2 IN FORDSON MANOR, A RESUBDIVISON OF LOTS 4 TO 7 IN FIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH VEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PRI: