FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL

Doc#: 0623345017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/21/2006 08:43 AM Pg: 1 of 3

Loan No. 000000001512652237

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EVEL HESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ethel Y. Ivery, An Unmarried Woman, its/nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 1998, and recorded on October 29, 1998, in File 98972426 in the Recorder's Office of Cock County, on the premises therein described as follows, situated in the County of

PIN #29194230610000 *SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED

Address(es) of premises: 16511 S MARSHFIELD, MARKHAM, IL, 60426-0000

The LLC

TON

Mark Ennis Vice President



IL00.DOC 09/05

0623345017 Page: 2 of 3

UNOFFICIAL C

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 1, 2006.

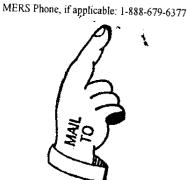
Kuth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001512652237

Of County Clark's Office



Prepared by: Teresa G Kelly

Chase Home Finance LLC 780 Kansas Lane, Suite A

Record & Return to:

P.O. Box 4025 Monroe, LA 71203

Min:



0623345017 Page: 3 of 3

Clerk's Office

Loan No.: 6110175

JNOFFICIAL COPY

THE SOUTH 24 FEET OF LOT 12, ALL OF LOT 11 AND THE NORTH 15
FEET OF LOT 10 IN BLOCK 11 IN HARVEY PARK, A SUBDIVISION OF LOT
1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAWS SUBDIVISION OF THE
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

P.I.N. 29-19-423-061-0000

Droponti-o

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