UNOFFICIAL CC

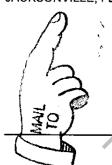
Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0623345031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2006 09:23 AM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 908 #:0614723716 "KAMIKOW" Lender ID:F50/087/1695197188 Cook, Illinois PIF: 08/01/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by NORMAN B KAMIKOW, AS TEUSTEE OF THE NORMAN B. KAMIKOW TRUST DATED JUNE 22, 1999, originally to PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/20/2004 Recorded: 02/03/2004 in Book/Reel/Liber: N/A Page/Folic N/A as Instrument/Document No.: 0403435111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-306-038-1001

Property Address: 3470 N LAKE SHORE DR UNIT 4A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. e. Serts Office

WASHINGTON MUTUAL BANK, FA

On August 3rd, 2006

Jocelyn Tate, Lien Release

Ssistant Secretary

STATE OF Florida COUNTY OF Duval

On August 3rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS m

and and official seal

Notary E

Commission # DD365383 Expires October 24, 2008

(This area for notarial sea

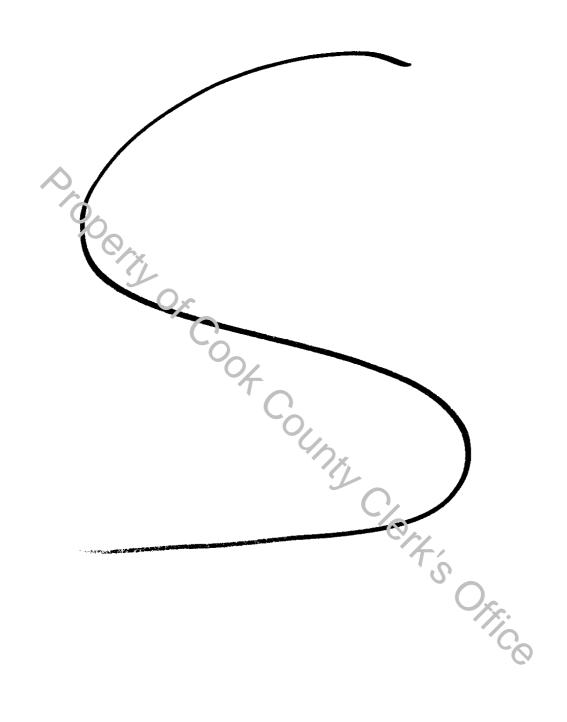
, 03/2006 02:48:11 PM\* WAMU05WAMU0000000000000003690903\* ILCOOK\* 0614723716 ILSTATE\_MORT\_REL \*WN\*WNWAMT\*

0623345031 Page: 2 of 3

SATISFAGTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



0623345031 Page: 3 of 3

## UNIT 4A AS DELINE TED IN SURVE OF THE FOLLOWING PARCELS OF RELIES THE THEREINAFTER REFERRED TO COLLECTIVELY AS PARCELS OF RELIES THE

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE NORTHERLY 25 FEET AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NOWTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT A DISTANCE OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; AL. AN ROA.
THE POINT OF COOK COUNTY CIENTS OFFICE THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINGIS.