

# UNOFFICIAL COPY

HARRIS N.A  
SUBORDINATION  
AGREEMENT



Doc#: 0623346081 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2006 11:42 AM Pg: 1 of 2

H25086201

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KNOW ALL PERSONS BY THESE PRESENTS, that Harris N.A., as present legal holder and owner of that certain mortgage dated September 27, 2005, executed by Thomas F. Zimmer and Donna M. Zimmer, as Mortgagors, to said Harris N.A. as Mortgagee, recorded as document number 0531835422 in the Recorder's Office of Cook County, Illinois covering property legally described as follows:

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Lester  
Jan.

**PARCEL 1:**

THAT PART OF LOT 6 IN SANSONE'S SUBDIVISION OF BLOCK 9 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED 90TH AVENUE AND 127TH STREET, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF SAID 90TH AVENUE WITH THE SOUTH LINE OF LOT 7 IN SAID SANSONE'S SUBDIVISION, EXTENDED EASTERLY; THENCE SOUTH ALONG THE SAID CENTER LINE TO 90TH AVENUE, 153.47 FEET TO THE CENTER LINE OF SAID 127<sup>TH</sup> STREET; THENCE WEST ALONG THE SAID CENTER LINE OF 127TH STREET 370.06 FEET; THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 00 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 74.46 FEET; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 88 DEGREES 44 MINUTES 30 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 89.19 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 27 DEGREES 10 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 167.73 FEET TO A POINT ON THE SAID SOUTH LINE OF LOT 7 THAT IS 130.00 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 7 AND THE SAID SOUTH LINE EXTENDED EASTERLY 130.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BEBEPFIT OF PARCEL 1 AFORESAID AS SET FORTH IN AGREEMENT RECORDED SEPTEMBER 19, 1969 AS DOCUMENT NUMBER 20964289 TO PROVIDE INGRESS AND EGRESS OVER AND UPON A 12 FOOT STRIP OF LAND.

**PARCEL 3:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS RESERVED IN WARRANTY DEED RECORDED JUNE 19, 1953 AS DOCUMENT NUMBER 15648089 FOR ROADWAY PURPOSES TO PROVIDE INGRESS AND EGRESS OVER AND UPON A 16 FOOT STRIP OF LAND.

**PERMANENT INDEX NUMBER 23-27-416-012-0000**

**PROPERTY ADDRESS: 12650 S. 90<sup>th</sup> Avenue, Palos Park, Illinois 60464**

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt for which is hereby acknowledged, does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

Mortgage dated \_\_\_\_\_ made by Harris N.A., as Mortgagor, to Thomas F. Zimmer and Donna M. Zimmer, as Mortgagee, securing payment of a note in the amount of \$75,000.00.

The undersigned, hereby consenting the lien of the mortgage first above described be taken as second and inferior to the last mortgage above described.

**UNOFFICIAL COPY**

HARRIS N.A.

By: Becky Kluchki  
Becky Kluchki, Vice PresidentBy: Dan Streitmatter  
Dan Streitmatter, Vice President

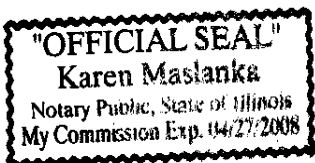
STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Becky Kluchki, personally known to me to be the Vice President of Harris N.A., a national banking association, and Dan Streitmatter, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said association, for uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 26 day of June 2006.



Karen Maslanka  
NOTARY PUBLIC

This Instrument Prepared By:  
Nick Hohman, Documentation Specialist  
Harris N.A. /BLST  
311 W. Monroe Street, 14<sup>th</sup> Floor  
Chicago, IL 60606

**Mail To:**

Harris N.A./BLST  
P.O. Box 2880  
Chicago, IL 60690-2880