UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0623346002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/21/2006 09:50 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 5100177139

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Doller, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVEN J KRISTICH AND JAYNIS F KRISTICH, HIS WIFE 4610 W 82NO PL, CHICAGO IL 60652

Heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of August, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0425342252</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 164 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOLD L LUTGERT'S RESUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN ASSESSORS SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF LOT 3 IN SUBDIVISION OF LOT 4 IN THE AFORESAID ASSESSORS SUBDIVISION, ALSO LOTS D AND E IN SCOTTSDALE, BEING RAYMOND L. LUTGERTS SUB OF PART OF THE EAST 1/2 OF LOT 5 IN ASSESSORS SUPDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1952 AS DOCUMENT 15297457, IN SOOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaiting Permanent Real Estate Index Number(s): 19-34-112-021 Witness hands and seals, June 20, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 20, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Dehbie Smith, Vice President

Please mail recorded document to: STEVEN J & JAYNIS F KRISTICH 4610 W 82ND PL CHICAGO IL 60652 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06