THIS INSTRUMENT PREPARED BOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

KATRINA HUMERICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 DAYTON, OH 45482 - 0255

3839405 PENNY J HARTWELL PO Date: 07/05/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0623347054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/21/2006 08:15 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PENNY J GUTSHALL A SINGLE PERSON
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated March 14, 2005
calling for the original principal sum of dollars (\$325.575.00), and recorded in Mortgage Record, page
and/or instrument # <u>0508422178</u> , of the records in the office of the Recorder of <u>COOK</u> Count
<u>ILLINOIS</u> , more particularly described as follows, to wit:
1811N ROCKWELL #D, CHICAGO IL - 60647
Tax Parcel No. <u>13-36-415-075-0000</u>
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>25th</u> day of <u>July</u>, <u>2006</u>.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Ву

PAT DELLAPOSTA

Its SUPERVISOR/AUTHORIZED SIGNER

54/ 33 11/11 1L_REL

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3839405

PENNY J HARTWELL

State of OHIO)
County of MONTGOMERY) SS

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of July, 2006, personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public KATRINA HUMERICK

Katrina Humerick **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO My Commission Expires - Cortico May 25, 2010

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The North 51.0 feet of the South 119.30 feet of the East 19.25 feet of the West 89.61 feet taken as a tract:

also

The vacated alley lying South of and adjoining Lots 32 to 36 (except the East 16 feet of said Lot 32) in Dymond's Subdivision of the West 1/2 Block 3 of the Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

also

Lots 37 to 43 inclusive in Dymond's Subdivision of the West 1/2 of Block 3 of the Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

also

Lot 37 together with the South 35 of vacated alley lying North and adjoining said Lot 37 in Miss Daniel's Subdivision of the East 1/2 of Block 3 in Johnston's Stadivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Mendian, in Cook County, Illinois.

350

Parcel 2:

Easement for the benefit of Parcel 1 for pededicin and vehicular access for ingress and egress over and across the courtyard area and inner drive as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements, recorded in the Office of the Recorders of Deeds of Cruir County, Illinois, recorded July 20, 2000 as Document Number 00545655, in Cook County, Illinois.

Permanent Index #'s: 13-36-415-075-0000 Vol. 0531

The Clark's Office Property Address: 1811 N. Rockwell, Unit D, Chicago, Illinois 6064