## UNOFFICIAL COPY



Doc#: 0623347069 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/21/2006 09:10 AM Pg: 1 of 1

## SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

To: A.Patrick Homes, Inc.

Date: <u>August 3, 2006</u>

P.O. Box 63, Steger, Il 60475

(r <sub>e</sub> me)	(address)
	11 1 0 11 1 (01 1 1 1 1 1 1 1 1 1 1 1 1
You are hereby notified th	nat Home Lumber Company hereinafter called "Claimant") whose
	y, Crown Point, Indiana, intends to hold a Mechanic's Lien on the
Heights being a suldy it ion of the	ots 25 and 26 in Block 14 in Keeney's Second Addition to Columbia  North Half of the Southeast Quarter of Section 32 and the Northwest
Ourster of the South West Cuarter	of Section 33, Township 35 North, Range 14 East of the Third Principal
	commonly known as 3141 Carpenter, Steger, Illinois and
	with of Eight Thousand Three Hundred One Dollars (\$8,301.00) for
work and labor done X materials	s furnished by Claimant for improvements to said real-estate within the
last sixty (60) days.	
(PIN	#: 32-32-407-022-0000)
The undersigned individu	al execu'nn this instrument, having been duly sworn upon his oath,
under the penalties of perjury herel	by states to a Claimant intends to hold a mechanic's lien upon the above-
described real estate and the descri	bed improvemer is, and that the fact and matters set forth in the
foregoing statement are true and co	
	0,
	Home Lumber Company
	\(\frac{1}{2}\)
	Br Dand K. Jum
	Printe 1: <u>David R. Turner</u>
	Title: <u>Vice-President</u>
COLUMN OF DEPLAY	C <sub>A</sub>
STATE OF INDIANA	4
COUNTY OF LAKE	',0
Refore me a Notary Publ	lic in and for said County and State, personally appeared
David R. Turner the, Vice-President of Home Lumber Company, a material supplier who seknowledged	
the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lich, as such	
G.C. Construction for and on be	ehalf of said Home Lumber Company and who, having been duly sworn,
under the penalties of perjury, state	ed that the facts and matters therein set forth are true and correct.
Witness my hand and No	tarial Seal this 3rd day of. August , 2006. MARGIE BERGER
	Notary Public, State of Indiana
	7 1/1 County of Lake
MY COMMISSION EXPIRES:	Commission Expires Jun. 26, 2008
6/26/08	Margie Berger, Notary Public
LAKE COUNTY RESIDENT	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless
STATE OF INDIANA COUNTY OF LAKE	required by law.
COUNTY OF LAKE	Linder Jas - 167
This instrument was prepared by S	Sandy Taylor Sandy Taylor
	av. P.O. Box 1169. Crown Point. In. 46308