

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>OPTIO</b>	<b>647</b>	<b>0014703870</b>
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**CRef#:08/02/2006 PRef#:R062-POF**  
**Date:07/03/2006-Print Batch ID:5,800.00**

**PIN/Tax ID #: 16-17-713-049-0000**

**Property Address:**

**1008S TAYLOR AVE**

**OAK PARK, IL 60304**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



0623347019

**Doc#: 0623347019 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 08/21/2006 07:36 AM Pg: 1 of 2**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD K ROGERS JR AND ADRIENNE J ROGERS HUSBAND AND WIFE**

Original Mortgagee: **Option One Mortgage Corporation A California Corporation**

Date of Mortgage: **11/17/2004**

Loan Amount: **\$143,000.00**

Recording Date: **12/16/2004** Document #: **0435148029**

Legal Description: **THE SOUTH 17.08 FEET OF THAT PART OF LOTS 9 AND 10 THAT LIES NORTH OF A LINE THAT IN PERPENDICULAR TO THE EAST LINE OF SAID LOT 9 AT A POINT 88.46 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9 IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/27/2006**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

**Linda Green**  
Vice President

SPJ  
5-20  
2006

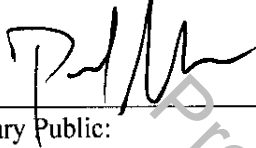
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State of GA

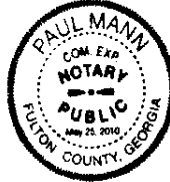
County of **Fulton**

On this date of **07/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office