

# UNOFFICIAL COPY

This Instrument Prepared By:  
Holley Holbrook (937) 910-1843  
After Recording Return To:  
National City Mortgage  
P.O. Box 8800  
Dayton, OH 45401-8800



Doc#: 0623347039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2006 07:57 AM Pg: 1 of 2

Parcel: 05-30-202-059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3116774 101  
MIN and MERS Phone:

KULIS, GREGORY E  
Recording District: Cook

### ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Wachovia Bank, National Association located at 401 South Tryon St. 8th Floor NC 0605, Charlotte, NC 28202. All beneficial interest under that certain Mortgage dated 5/14/2004 executed by:

Trustor(s) **GREGORY E KULIS DAWN E LYMAN KULIS**

to for NATIONAL CITY MORTGAGE CO recorded 6/4/2004 as Instrument No.: 0415649166 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **34 LONGMEADOW RD, WINNETKA, IL 60093**

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

7/18/2006 to be executed the Date of Filing/Recording

**National City Mortgage Co.**

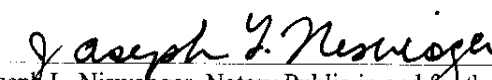
State of OHIO County of MONTGOMERY

  
Jeff Blum, Supervisor

On 7/18/2006 before me, Joseph L. Niswonger the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



**JOSEPH L. NISWONGER, Notary Public**  
in and for the State of Ohio  
My Commission Expires Nov. 9, 2008

  
Joseph L. Niswonger, Notary Public in and for the State of OHIO  
My Commission Expires: 11/9/2008 My County of Residence: MONTGOMERY

SY  
E-2  
M-y  
CE

Kulis

# UNOFFICIAL COPY

MAY 12 2004 (THU) 11:29  
2004/04/23 12:30:24

847 E067220  
Powered by LightningFAX

PAGE 3/5  
Page: 3/8

**VYTAS P. AMBUTAS, ATTORNEY AT LAW**

ISSUING AGENT FOR

## Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS  
RICHMOND, VIRGINIA

POOR QUALITY COPY

### COMMITMENT FOR TITLE INSURANCE

#### SCHEDULE A (Continued)

#### EXHIBIT A

PARCEL 1: THAT PART OF THE EAST 45 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST ¼ AND OF THE NORTH 10 CHAINS OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 35 ACRES OF SAID LOTS 7 AND 8 (TAKEN AS A TRACT) BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1151.59 FEET WEST OF THE EAST LINE OF SAID NORTHEAST ¼ TO A POINT IN THE SOUTH LINE OF THE NORTH ¼ OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 30, 1151.59 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST ¼ SAID POINT BEING 417.5 FEET NORTH OF SAID SOUTH LINE, THENCE NORTH 89 DEGREES 48 MINUTES WEST PARALLEL WITH SAID SOUTH LINE 149.61 FEET TO THE CENTER LINE OF A PRIVATE ROAD (COMMONLY KNOWN AS LONGMEADOW PRIVATE ROAD); THENCE NORTHERLY ALONG SAID CENTER LINE, BEING A CURVED LINE HAVING A RADIUS OF 1048 FEET CONVEX WESTERLY 135.26 FEET AS MEASURED NORTH 3 DEGREES 41 MINUTES EAST ALONG THE CHORD OF SAID CURVE; THENCE SOUTH 89 DEGREES 48 MINUTES EAST 220.04 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 35 ACRES, 135 FEET; AND THENCE NORTH 89 DEGREES 48 MINUTES WEST 79.13 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ESTABLISHED BY THE PLAT OF EASEMENT OF PRIVATE ROADS IN LONGMEADOW DIVISION RECORDED AS DOCUMENT 17387529 OR SET FORTH IN GRANT OF EASEMENTS RECORDED AS DOCUMENT 16737133, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)

05/12/2004 WED 12:11 ITX/RI NO 83701 @003