OFFICIAL CC Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ALEXIS BROOKS 7825 S PHILLIPS 18TH FLOOR CHICAGO, IL 60649



Doc#: 0623348071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/21/2006 12:48 PM Pg: 1 of 2

**SATISFACTION** 

America's Servicing Con.pcgy #:1100179268 "BROOKS" Lender ID:717002/119734085 Cook, Illinois MERS #: 10012220000237 (40 & VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWAR': CCRPORATION holder of a certain mortgage, made and executed by ALEXIS BROOKS, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 04/03/2006 in Book/Reca/Liber: N/A Page/Folio: N/A as Instrument No.: 0609304084, does hereby acknowledge that it has received full payment at d satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 26 IN BLOCK 1 IN BORDEN'S FIRST ADDITION TO THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-17-400-043-0000

Property Address: 5950 S MAY ST, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE On July 22nd, 2006

TONYA MARSHALL, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 22nd, 2006 before me, JULIE R. ROBERTS, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JULIE R. ROBERTS

Notary Expires: 06/08/2010 #1673358

JULIE R. ROBERTS COMM. # 1673358 NOTARY PUBLIC CALIFORNIA SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Arthor Cook County Clark's Office Prepared By: Mario Indrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675