



RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 0623349039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 11:46 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
CSA FRATERNAL LIFE

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F. AND MARY LU CROSBY 1335 ROBINHOOD DRIVE, ELGIN IL. 60120

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE bearing date the 2nd day of FEBRUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93123123, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 22 IN SHERWOOD OAKS UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1335 ROBINHOOD DRIVE
ELGIN, ILLINOIS 60120

PERMANENT INDEX NUMBER: 06-20-402-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Clerk's Office

Permanent Real Estate Index Number(s): 06-20-402-006

Address(es) of premises: 1335 ROBINHOOD DRIVE, ELGIN ILLINOIS 60120

Witness s hand s and seal s, this 13th day of JUNE 2006

Deborah A. Zeman
DEBORAH A. ZEMAN, PRESIDENT (SEAL)

Daniel J. Wenzler Sr.
DANIEL J. WENZLER, SR., SECRETARY/TREASURER (SEAL)

This instrument was prepared by A. REED FOR CSA FRATERNAL LIFE, 022 22nd ST., OAK BROOK, IL 60523
(Name and Address)

STATE OF ILLINOIS

COUNTY OF DUPAGE

} ss.

I, APRIL REED

a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. ZEMAN

personally known to me to be the President of CSA FRATERNAL LIFE

a N ILLINOIS corporation, and DANIEL J. WENZLER SR.

known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 13th day of JUNE 2006.



April Reed
Notary Public
Commission expires 04-02-09