

UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)



Doc#: 0623349154 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 03:22 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001310172 IL#: 544253  +


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTURO ORTIZ
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: AUGUST 08, 2005

Recorded on: AUGUST 09, 2005 as Instrument No. 0522119087 in Book No. --- at Page No. ---
Assignment from ARGENT MORTGAGE COMPANY, LLC to SPECIALIZED LOAN SERVICING, LLC. ON BEHALF OF TERWIN ADVISORS, LLC. was recorded concurrently herewith.
Property Address: 945 N ST LOUIS AVE, CHICAGO, IL 60651-0200
County of COOK, State of ILLINOIS
PIN# 16-02-417-006-0000

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 422 IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 11, 2006
SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY., ATTORNEY IN FACT FOR TERWIN ADVISORS, LLC: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT.

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

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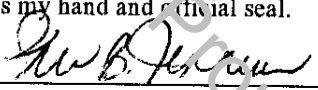
Loan#: 1001310172 RLS#: 544253

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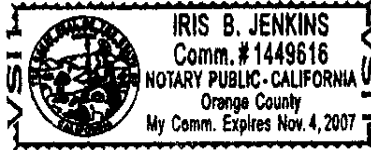
State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 11, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office