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Doc#; 0623353054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/21/2006 10:13 AM Pg: 1 of 3

Release of Deed Full Partial	
Know all Men by these presents, that CHASE BANK USA NA	
FKA CHASE MANHATTAN BANK USA NA ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL A YOUTSEY AND CHRISTY A BEYER	
and its/his/their heirs,	legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/14/04 as Document Number 0419611074 Book NA. Page NA recorregistered in the Recorder's/Registrars Office of COOK County, in	ded/
he State of Illinois applicable to the property, situated in said Courty and State, egally described as follows, to-wit:	
SEE ATTACHED	
Property Address: 1738 CHICAGO AVE APT 901 FVANSTON II 602	201

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 11-18-208-021-1040

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY a	s of
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07/19/06

CHASE BANK USA NA

By: N// / WEA

Its: Mortgage Officer

Attest:

TONYA HUMPHREY

OFFICIAL SEAL JOYCE ANN WARREN

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00429237521186

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AW8359704 SNA

STREET ADDRESS: 1738 CHICAGO AVE.

#901

CITY: EVANSTON TAX NUMBER: 11-18-208-021-1040

LEGAL DESCRIPTION:

UNIT NUMBER 901, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF

COUNTY: COOK

THE FOLLOWING PESCRIBED REAL ESTATE:

LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERLOJAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LEGALD

JK2

05/13/04