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Release of Mortgage



Doc#: 0623306120 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 11:09 AM Pg: 1 of 2

Prepared By:
Cara Winchell
Northbrook Bank & Trust
245 Waukegan Road
Northfield, IL 60093

Mail To:
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60096

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER		
Joan M. Martin, as Trustee of the Joan M. Martin Trust Dated October 18, 1996		Gregory S. Martin Joan M. Martin		
ADDRESS		ADDRESS		
2885 Highland Road Northbrook, IL 60062		2885 Highland Road Northbrook, IL 60062		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
KT	\$924,000.00	12/18/2003	12/18/2013	7900005439-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 28th day of January, 2004 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0402846049 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-20-200-035

Address of Premises: 2885 Highland Road
Northbrook, IL 60062

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MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 12th day of June, 2006.

By: Richard Rushkewicz
Richard Rushkewicz
Its: Chief Executive Officer

Attest: Ken Tremaine
Ken Tremaine
Its: Senior Vice President



STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Rushkewicz, known to me to be the CEO of Northbrook Bank and Trust Company, and Ken Tremaine personally known to me to be the Senior Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as C.E.O. and S.V.P., they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 12th day of June, 2006.

Commission expires: 6-27-2008

Patricia Ann Klingeman
Notary Public

SCHEDULE A

THE PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AT A POINT 617.09 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 176.62 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 660.44 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 176.62 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 660.413 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 330 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF USED FOR HIGHLAND DRIVE) ALL IN COOK COUNTY, ILLINOIS.