

# UNOFFICIAL COPY



Doc#: 0623313146 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2006 02:06 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000802994  
PIN No. 02-21-307-044-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 65 IN WILLOW WALK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, AND PART OF THE NORTHEAST 1/4 OF THEN NORTHWEST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAN OF SUBDIVISION RECORDED DECEMBER 3, 1971 AS DOCUMENT NO. 2596876, IN COOK COUNTY, ILLINOIS.**

Property Address: 708 S. WHITE WILLOW BAY, PALATINE, IL 60067  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0513835506, Parcel ID No. 02-21-307-044-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **MARK A. JACOBSON, SHARON K. JACOBSON, HUSBAND AND WIFE**

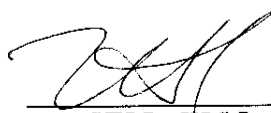
J=AM8080105RE.033961  
(RIL1)

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Loan No. 1000802994

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 2, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**KRYSTAL HALL  
VICE PRESIDENT**



**M.L. MARCUM  
ASSISTANT SECRETARY**

Property of Cook's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this AUGUST 2, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-15 2007)  
NOTARY PUBLIC**

