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Doc#: 0623313131 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2006 01:08 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY
TDAHO FALLS, ID 83402
(208)528-9895

TE OF *ILLINOIS* DWN/COUNTY: COOK (a)

an No. *6025182*

PIN No. 24-32-303-014-1019

30 Or Col RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 13149 FOREST RIDGE DR.	, 3C, PALOS HEIGH	TS, IL 60463	
Recorded in Volume	at Page		,
Instrument No. 0413446033 ,	Parcel ID $\overline{\text{No.}}$	24-32-303-014-1019	
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower MICHARL T GENTILE A SINGLE	PERSON		

J=0S8071505RE.011757

MIN 100162500060251825 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RIL1)

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JNOFFICIAL Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 4, 2006 MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. MARY ENOS SERVICE PROVIDER STATE OF BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this AUGUST 4, 2006 Public in said State, personally appeared MARY ENOS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVI('E PROVIDER** respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and being authorized so acknowledged to me, that they, as such office's to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=OS8071505RE.011757 (RIL2)

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PARCEL 1:

DELINEATED ON A UNITS 13149-3C IN LAUREL GLEN CONDOMINIUMS OF WESTGATE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011079800 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE G-10, A LIMITED COMMON EMENT, AS DESCRIBED IN THE AFORESIAD DECLARATION.

32-203-014-1019