

UNOFFICIAL COPY



Doc#: 0623315002 Fee: \$36.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/21/2008 08:55 AM Pg: 1 of 7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 6111 FIRST MIDWEST B
UCC Direct Services 9045988
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE
File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
DISTINCTIVE HOMES LTD
1b. INDIVIDUAL'S LAST NAME
1c. MAILING ADDRESS
17910 SETTLER'S POND WAY UNIT 1B
CITY ORLAND PARK
STATE IL POSTAL CODE 60464 COUNTRY
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LTD 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 60158266 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
2b. INDIVIDUAL'S LAST NAME
2c. MAILING ADDRESS
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FIRST MIDWEST BANK
3b. INDIVIDUAL'S LAST NAME
3c. MAILING ADDRESS
300 PARK BLVD SUITE 400
CITY ITASCA
STATE IL POSTAL CODE 60143 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

05-30-401-004, 05-30-401-005, 05-30-406-005, 05-30-406-006

This Financing Statement is being filed in lieu of a Continuation Statement(s) for the following previously filed Financing Statement(s), each of which remains effective:

(File Number, Date, State, County (if applicable), Designation)
4435004, 10-SEP-01, IL, (state), Original

All Fixtures; whether any of the foregoing is owned now or aquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) SEE EXHIBIT "A"

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

9045988

670007478

67005

Handwritten initials: SC, M, 7P, H

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME DISTINCTIVE HOMES, LTD			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**9045988-IL-31****6111 FIRST MIDWEST B****670007478****67005**

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: SEE EXHIBIT "A". Parcel ID: SEE EXHIBIT "A"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

UNOFFICIAL COPY

Exhibit "A" to UCC Financing Statement

Distinctive Homes, Ltd., Debtor

First Midwest Bank, National Association, Secured Party

Description of Collateral:

i. All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property now or hereafter acquired by the Debtor, or in which the Debtor may now or hereafter have any interest whatsoever, and used in the operation or maintenance of the real estate legally described on Exhibit "B" attached hereto ("the Premises") or any business or operation conducted thereon. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Premises including but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, disposals, cabinets, partitions, conduits, ducts and compressors, and all fixtures and equipment pertaining thereto, other than any such items that are owned by tenants of all or any portion of the Premises.

ii. Any and all rents, revenues, royalties, receivables, profits, issues, income and accounts now owned or hereafter acquired by the Debtor (including, without limitation, proceeds of insurance and/or any and all condemnation awards or awards received by virtue of the exercise of the right of eminent domain) and arising from or out of the Premises and the businesses and operations conducted therein.

iii. Any and all goods, tangible and intangible, personal property of any kind, nature or description (including without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of the Debtor, whether now owned or hereafter acquired, or in which the Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefor, arising from or out of the Premises.

iv. Any and all causes of action, claims, compensation, judgments, insurance proceeds, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Premises or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking, by casualty or otherwise) to the Premises or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets, to the extent provided in the Loan Documents.

v. Any and all moneys now or hereafter on deposit with or for the benefit of Secured Party, including but not limited to deposits for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance for or with respect to the Premises.

UNOFFICIAL COPY

vi. Any and all goodwill, option rights, books and records, and general intangibles of the Debtor relating to the Premises, and all accounts, contract rights, instruments, chattel paper and other rights of the Debtor for payment of money, for property sold or lent, for services rendered, for money lent, or for advances or deposits made relating to the Premises, including, without limitation, any and all tax refunds and refunds of any other monies paid by or on behalf of the Debtor relating to the Premises.

vii. Any and all rights of the Debtor to any and all plans and specifications, designs, drawings and other matters prepared for any construction on or in connection with the Premises.

viii. Any and all right of the Debtor under any contracts executed by the Debtor with any provider of goods or services for or in connection with any construction undertaken on or services performed or to be performed in connection with the Premises, to the extent such contracts may be assignable; and

ix. Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

fmidwes2 distinctive ucc.doc

Property of Cook County Clerk's Office

UNOFFICIAL COPYEXHIBIT "A"LEGAL DESCRIPTION*(Fountain Hills Subdivision, Orland Park, Illinois)*

STREET ADDRESS: 179TH AND WOLF ROADS
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-32-300-001-0000

LEGAL DESCRIPTION:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION:

THENCE SOUTH 00 DEGREES 15 MINUTES 09 SECONDS WEST ALONG THE WEST LINE OF SAID WEST 1/2, A DISTANCE OF 820.00 FEET TO A POINT OF BEGINNING:

THENCE SOUTH 89 DEGREES 44 MINUTES 51 SECONDS EAST, A DISTANCE OF 412.00 FEET; THENCE NORTH 00 DEGREES 15 MINUTES 09 SECONDS EAST, A DISTANCE OF 238.00 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 51 SECONDS EAST, A DISTANCE OF 266.00 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 12 SECONDS EAST, A DISTANCE OF 43.83 FEET; THENCE SOUTH 51 DEGREES 26 MINUTES 39 SECONDS EAST, A DISTANCE OF 833.06 FEET TO A POINT ON THE EAST LINE OF SAID WEST 1/2;

THENCE SOUTH 00 DEGREES 11 MINUTES 26 SECONDS WEST, A DISTANCE OF 992.20 FEET ALONG SAID EAST LINE TO A POINT ON THE NORTH LINE OF THE SOUTH 600 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4 SECTION;

THENCE NORTH 89 DEGREES 31 MINUTES 56 SECONDS WEST, A DISTANCE OF 1332.90 FEET ALONG SAID NORTH LINE TO A POINT ON SAID WEST LINE OF SAID WEST 1/2;

THENCE NORTH 00 DEGREES 15 MINUTES 09 SECONDS EAST, A DISTANCE OF 1222.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

(Condominium units 3B and 3C in Building 1 of The Preserves in Orland Park, Illinois)

Parcel One:

Unit 3B and 3C in the Preserve at Marley Creek Condominiums Building One, as delineated on the survey of Lot 256 in Marley Creek - Phase 5, a planned unit development, being a subdivision of part of the Southwest 1/4 and part of the Southeast 1/4 of Section 31, Township 06 North, Range 12, East of the Third Principal Meridian, which survey is attached as exhibit "D" to the Declaration of Condominium ownership recorded September 18, 2000 as Document No. 00725851 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

Parcel Two:

The exclusive right to the use of Garage Spaces Units 10 and 5, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0072585 and as assigned by Deed recorded as Document No. _____

together with the tenements and appurtenances thereto belonging.

Permanent Real Estate Index Number(s): 27-31-400-997-1010 and 27-31-400-997-1011

Address(es) of Real Estate: 17950 Settler's Pond Way, Units 3B and 3C,
and Garage Spaces 10 and 5, Orland Park, IL 60467

UNOFFICIAL COPY

2001 15:04 FROM:

70:630 879 9102

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

(Four (4) vacant improved lots in the Thunder Hill Subdivision in Lockport, Illinois)

LOTS 15, 16, 27, 28, IN THUNDER HILL OF BROKEN ARROW, BEING RESUBDIVISION OF LOT 3 IN BROKEN ARROW, BEING A SUBDIVISION OF PART OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT OF SUBDIVISION RECORDED NOVEMBER 17, 1995, AS DOCUMENT NUMBER R95-89671, IN WILL COUNTY, ILLINOIS.

- P.I.N. #05-30-401-004 (Lot 16)
- #05-30-401-005 (Lot 15)
- #05-30-406-005 (Lot 28)
- #05-30-406-006 (Lot 27)

Property of Cook County Clerk's Office