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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0623316032 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2006 11:03 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIF 17 156 #:0675051411 "CORLIS" Lender ID:R69/001/0675051411 Cook, Illinois PIF: 08/02/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT Sthat WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LANCE C. CORLIS, AN UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/26/7 004 Recorded: 04/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0411911093 ReRecorded 01/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0502841027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree, and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 17-22-307-103-0000, 17-22-307-011-00 10. 17-22-307-012-0000

Property Address: 1845 SOUTH MICHIGAN AVE-UNIT 2006, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. 5/6/4'S OFFICE

WASHINGTON MUTUAL BANK, FA On August 7th, 2006

Release Assistant Secretary Jocelyn Tate, Lie

STATE OF Florida **COUNTY OF Duval**

Notary Ex

On August 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my, Mand and official seal,

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

08/5//2005 11:42:31 AM WAMU03WAMU00000000000000000000000000000593465* ILCOOK* 0675051411 ILSTATE_MORT_REL *DP*DPWAMT* *NS*NSWAMT

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SATISFACTION Page 2 of 2

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Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937



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FILE NO.: 2054193

UNIT 2006 AND P-103 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0030215560, IN BLOCK 3 IN WILLIAM JONES' ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEME' TS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND PESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2054193.pfd/2054193/44)