

Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100203300000350824

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0194010245



* 7 0 8 - 0 1 9 4 0 1 0 2 4 5 *

Secondary Reference #: 20060324 (R045)

PIN/Tax ID #: 20-18-226-003-0000

Property Address:

1853 W. 58TH ST.
CHICAGO, IL 60636



Doc#: 0623317095 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 12:40 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AARON GRAY AND TUWANDA GRAY, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$89,029.00** Date of Mortgage: **5/17/2004**

Date Recorded: **6/15/2004**

Document #: **0416716020**

Comments: **ORIGINAL LENDER: WATERMARK FINANCIAL PARTNERS, INC.**

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/03/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jessica Leete
JESSICA LEETE

ASSISTANT SECRETARY

State of **GA**

County of **FULTON**

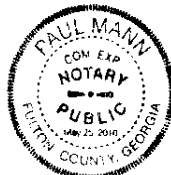
Linda Green
LINDA GREEN

VICE PRESIDENT

On this date of **08/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Paul Mann
Notary Public.



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Sp...

UNOFFICIAL COPY**Schedule A**

File Number 10-00450446

Policy No. MMTC8078032

Amount \$89,029.00

1. Policy Date: June 15, 2004 at 8:39 AM
2. Name of Insured: Watermark Financial Partners, Inc. its successors and/or assigns
3. The title to the fee simple estate in said land is, at the date hereof, vested in
AARON GRAY AND TUWANDA GRAY, HUSBAND AND WIFE

4. The mortgage and assignments, if any, covered by this policy are described as follows:

Mortgage dated May 17, 2004 and recorded June 15, 2004 in Official Records DOC. NO. 0416716020, made by AARON GRAY AND TUWANDA GRAY, HUSBAND AND WIFE, to Watermark Financial Partners, Inc., to secure an original principal indebtedness of \$89,029.00.

5. The land referred to in this policy is situated in Cook County, IL, and is the same land as described in the mortgage shown at No. 4 above.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT: LOT 7 IN SUBDIVISION OF LOTS 1 TO 5 AND 16 TO 20, AND THE VACATED ALLEY BETWEEN LOTS 1 TO 4, INCLUSIVE, AND THE NORTH 9 FEET OF LOT 5 AND LOTS 17 TO 20, INCLUSIVE, AND THE NORTH 9 FEET OF LOT 16 IN BLOCK 15, IN THE SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE IN JOHN B. LYONS SUBDIVISION OF THE WEST 1/5 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 62 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8), IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO AARON GRAY AND TUWANDA GRAY, HUSBAND AND WIFE BY DEED FROM ZEE'S ENTERPRISES AND INVESTEMENTS RECORDED 02/14/2001 IN DOCUMENT NO. 0010121025, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

708-0194010245
Cook, IL