UNOFFICIAL COMMITTEE

when recorded return to:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan # 3524188

Doc#: 0623317164 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/21/2006 03:44 PM Pg: 1 of 1

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MARIANNA M. MILTCHEVA, AN UNMARRIED WOMAN to BANKUNITED, FSB bearing the date JANUARY 21, 2005 and recorded in the Recorder or Registrar of Titles of COOK County in the State of ILLINOIS in Book Page as Document Number 0504533085. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to ente this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOT 5(EXCEPT THE NORTH 26.40 FEET THEREOF) AND THE NORTH 32.30 FEET OF LOT 6, IN BLOCK 16 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF CECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT PECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

Commonly Known as: <u>718 SOUTH MCKINLEY AVENUL ARLINGTON HEIGHTS, IL 60005</u> Pin #: 03-

Signed and Sealed

in the presence of:

32-412-029 Dated: MAY 25, 2006

BANKUNITED.FSB

4-)

Printed Name: DOREEN PLEFFNER
Title: SENIOR VICE PRESIDENT

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me on MAY 25, 2006, by DOREEN PLEFFNER, the SENIOR

VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.

MYLENE F. LOFTON

Natary Public - State of Florida

My Commission Expires Jul 1, 2007

Commission # DD228518

Bonded By National Notary Assn.

OTARY PUBLIC: MYLENE FLOFTON

My Commission Expires:

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MX

365.