HINES # 83-52-267-21 97

UNQFFGALGOPY

And Release of Mortgage

71104		
	TATA INTERD CANTAGE AND IC	Loan No. 0958-05092
UNITED SAVINGS OF AMERICA a corporation existing under the laws of the	State of Illinois	ADDOCTATION
•		
for and in consideration of the payment of the of all the notes thereby secured, and of the su CONVEY, RELEASE and QUIT CLAIM JESUS PRADO AND MARIA PRADO, HI	im of one dollar, the receipt whereof is here unto	ereinafter mentioned, and the cancellation by acknowledged, does hereby REMISE,
of the County of COOK right, title, interest, claim or demand wha	and State of ILLINOIS atsoever it may have acquired in, through	, all the gh or by a certain Mortgage dated the
20TH day of NOVEMBER	, a.d. 19 79	, and recorded in the Recorder's Office of
	ounty, in the State of ILLINOIS	, in book
of re ords, on page	, as Document No. 25285743	3 , and a certain Assignment
of Rents dated the day of	, 19	9, and recorded in the Recorder's
Office of	County, in the State of	, in
book of record, on page described, as follows, to-wit:	, as Document No.	, to the premises therein
LOT 13 IN BLOCK 10 IN SUBPLIVIS: OF SECTIONS 5 AND 6 TOWNSHIP 3' IN COOK COUNTY, ILLINOIS.	7 NORTH, RANGE 15, EAST OF TH	NAL AND DOCK COMPANY OF PARTS E THIRD PRINCIPAL MERIDIAN,
	AL CHICAGO, ILLINOIS	Doc#: 0623318031 Fee: \$26.00 Eugene "Gene" Moore
P.I.N. 21-31-402-032 26-06-202-07	2000:	Cook County Recorder of Deeds Date: 08/21/2008 11:10 AM Pg: 1 of 1
	Y)	
State of ILLINOIS appertaining.	, together with all the apportenance	COOK and es and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said con	rporation has caused its corporate leal to t	be hereto affixed, and has caused its name
to be signed to these presents by its Exe	c. Vcie President, and attested by its	Assistant Secretary, this
18th day of Janua	ry A.D. 19	90
ATTEST:		
6/0 × 2.0		Must the second
Assistant Assistant	By By	TW Migmul
STATE OF Illinois	Secretary	President
county of DeKalb	I, Carmen Z. Morgna	the undersigned, a Notary Public
in and for said County, in the State afores	aid, DO HEREBY CERTIFY THAT	Melvin G. Thomas
personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA		
a corporation, and Valentina Barbias personally known to me to be the Assistant		
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said to be affixed thereto,		
pursuant to authority, given by the Board of	rporation and caused the corporate set To of Directors of said corporation as their fi i, for the uses and purposes therein set it	se and commany act, and as the free and

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

18th

day of Januar

A.D. 19 90

THIS INSTRUMENT WAS PEPARE

BY: LINDA MONTELO

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

Box 400-CTCC

623318031 Page: 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL:
MARIA- TOLLES
ROSA HARO
8730 S. COMMERCIAL
CHICAGO, 15 60617