

UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



Doc#: 0623322034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2006 12:37 PM Pg: 1 of 2

When Recorded Return To:  
SHIRLEY A PRIDE  
17049 SOUTH JEFFERY AVENUE  
SOUTH HOLLAND, IL 60473



**SATISFACTION**

America's Servicing Company #:1247014888 "PRIDE" Lender ID:U50001/0063314074 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by SHIRLEY A PRIDE, WIDOWER, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/17/2004 Recorded: 09/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426618131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4(EXCEPT THE NORTH 10 FEET AND 6 INCHES THEREOF) AND THE NORTH 15 FEET OF LOT 5 IN MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 OF OTTO MILLER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 57 IN DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

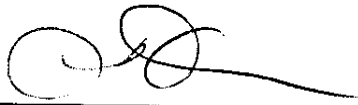
Assessor's/Tax ID No. 20-30-428-022

Property Address: 7810 S WINCHESTER, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039

On August 4th, 2006

By:   
LYDIA HERRERA, Vice President Loan Documentation


31  
30  
P  
M  
M

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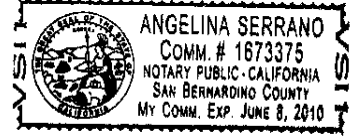
STATE OF California  
COUNTY OF San Bernardino

On August 4th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Sunshine Dominguez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office