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Doc#: 0623326179 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/21/2006 02:57 PM Pg: 1 of 2

NETCO
415 N. LASALLE
CHICAGO, IL 60610

Full Satisfaction And Release of Mortgage

Loan No. 2752001-24

a corporation existing under the laws of the
SHERWIN WILLIAMS CREDIT UNION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JEROME DILLARD

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of MAY A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 00411265, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 9 in Cousin's resubdivision of lots 35 to 48 inclusive in block 6 in L. A. Ostrom's subdivision of the east quarter of the northwest quarter of section 36, township 38 north, range 14, east of the third principal meridian, in cook county, illinois.

COMMONLY KNOWN AS: 14528 S Bensley, Burnham, il 60633

PIN# 20-36-116-009-0000

CHI178832

situated in the VILLAGE of BURNHAM, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **CURRENT** President, and attested by its ----- Secretary, this

13th day of **DECEMBER** A.D., ~~19~~ 2001

ATTEST:

Secretary

By

President

STATE OF

ILLINOIS

ss. }

I, **Le Anna Azzolin**

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RAYMOND V SANTARE**

personally known to me to be the **CURRENT** President of **SHERWIN WILLIAMS CREDIT UNION**

a corporation, and ----- personally known to me to be the ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **13th** day of **December**, A.D. ~~19~~ 2001

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

**SHERWIN WILLIAMS CREDIT UNION
16230 PRINCE DRIVE
SOUTH HOLLAND, IL 60473-3299**

