

UNOFFICIAL COPY



Doc#: 0623326209 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 03:57 PM Pg: 1 of 1

81130

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**

OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

The above space is for the recorder's use only

Bank No. Loan No. 70250590

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARDHIA O. SUNMONU AND NAJEEMDEEN O. DAYISI, HUSBAND AND WIFE

Property Address **7053 S. OGLESBY, UNIT 34 B, CHICAGO, IL 60649**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of December, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0011238741**, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 34-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESHORE POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00538112, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-24-430-011-1080
Witness hands and seals, November 29, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 29, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y. Plaza
Notary Public

Please mail recorded document to:
MR. & MRS. MARDHIA O. SUNMONU
7053 S. OGLESBY, UNIT 34 B
CHICAGO, IL 60649

