

UNOFFICIAL COPY



Doc#: 0623332081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 03:57 PM Pg: 1 of 2

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Harbor Financial Group, Ltd. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/11/06 executed by Patricia A. Hutchins & James E. Hutchins, to ClimateGuard Design & Installation, a limited liability company organized under the laws of Illinois and whose principal place of business is 155 W. 84th St., Chicago, IL 60620 and recorded in Book/Volume No. _____, page (s) _____, as document No. _____ in Cook County Records, State of Illinois described hereinafter as follows:

SEE EXHIBIT 'A'

PIN # 16-04-311-004

COMMONLY KNOWN AS: 5459 West Cortez, Chicago, Illinois 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Joey Tapper personally known to me to be the duly sworn authorized agent of the ASSIGNOR and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, signed and delivered the same instrument as duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this 11 day of August, 2006

ClimateGuard Design & Installation, L.L.C.

Notary Public [Signature]

BY: [Signature] Joey Tapper

Cook County, Illinois

My Commission expires: 7/1/07

TITLE: Member

Prepared by: J. Strzelecki
1070 Sibley Blvd., Calumet City, IL 60409



Box 69

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EXHIBIT A

THE WEST 30 FEET OF LOT 12 IN BLOCK 10 IN THE SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 11, 1890 AS DOCUMENT NO. D301230, IN BOOK 44 OF PLATS, PAGE 13, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office