

UNOFFICIAL COPY



Doc#: 0623333067 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2006 08:58 AM Pg: 1 of 2

WHEN RECORDED, RETURN TO:
LOAN SERVICING
CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

STB090689 1 of 3 One RZ

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A., successor by merger to Bank One N.A., does hereby certify that mortgage deed dated FEBRUARY 19, 2005 recorded MARCH 1, 2005 in the mortgage instrument/record/volume/book N/A, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument 0507016084, Page N/A, in the office of the recorder of COOK County, executed by JOYCE MOLENAAR AND ROBERT MOLENAAR, to JPMorgan Chase Bank, N.A., successor by merger to Bank One N.A., on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

THAT PART OF LOT 2 IN VILLA OLIVIA UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 28 AND THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7 1983 AS DOCUMENT 26432883 BOUNDED BY A LINE DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHERLY CORNER OF LOT 7 IN AFORESAID VILLA OLIVIA UNIT 1, THENCE 43 DEGREES 08 MINUTES 56 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 7 23 34 FEET TO THE EASTERLY CORNER OF SAID LOT 6 THENCE SOUTH 33 DEGREES 07 MINUTES 30 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 6 32 36 FEET THENCE NORTH 46 DEGREES 27 MINUTES 48 SECONDS WEST 70 91 FEET. THENCE SOUTH 43 DEGREES 32 MINUTES 12 SECONDS WEST 51 67 FEET TO THE POINT OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED THENCE CONTINUING SOUTH 43 DEGREES 32 MINUTES 12 SECONDS WEST 27 00 FEET. THENCE NORTH 46 DEGREES 27 MINUTES 48 SECONDS WEST 51 06 FEET THENCE NORTH 43 DEGREES 32 MINUTES 12 SECONDS EAST 27 00 FEET THENCE SOUTH 46 DEGREES 27 MINUTES 48 SECONDS EAST 51 06 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

PIN#: 06-29-400-029

Physical Address:

~~1100 E WISCONSIN AVE, MILWAUKEE, WI 53202~~
1938 GOLF VIEW DRIVE, BARTLETT, ILLINOIS 60103

2LC

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., by its duly authorized officers, has hereunto set its hand this Tuesday, August 08, 2006.

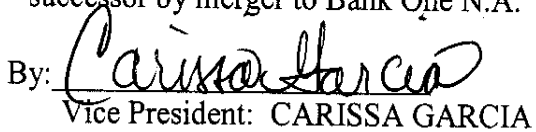
08/23/06

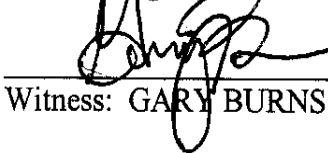
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Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A.
successor by merger to Bank One N.A.


Witness: BETTY HARTLEY

By: 
Vice President: CARISSA GARCIA

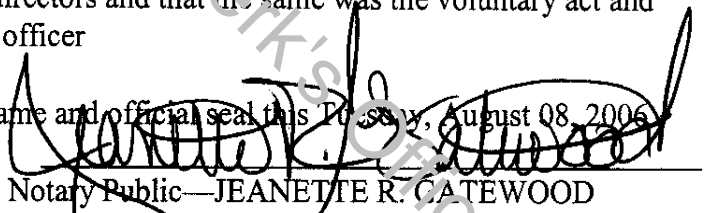

Witness: GARY BURNS

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **JPMorgan Chase Bank, N.A.**, CARISSA GARCIA, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 20th day, August 08, 2006

Instrument prepared by: CARISSA GARCIA
Acct Number: 414511599370


Notary Public—JEANETTE R. GATEWOOD

