## UNOFFICIAL COPY , CERTIFICATE OF RELEASE

Date: 07/21/06

Order Number:

1410

SA3286062





Doc#: 0623333023 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/21/2006 07:34 AM Pg: 1 of 2

SCOTT REISER AND ROGER REISER 1. Name of mortgagor(s):

2. Name of original mortge gee:

WASHINGTON MUTUAL BANK

3. Name of mortgage servicer (it say):

4. Mortgage recording:

Vol.:

or Document No.: 0020769680

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring thes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 06-24-114-024-0000

Common Address: 227 WHITEWOOD DR, STREAMWOOD,

ILLINOIS 60107

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KAREN WORSLEY

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000

(847) 758-4800 Telephone No.:

State of Illinois

County of Mult This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by Ranen

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

KAREN WORSLEY

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

"OFFICIAL SEAD LINDA M. RUDOLPH Notary Public, State of Illinois My Commission Expires 9/02/08 

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1: THAT PART OF LOT 7 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 30 MINUTES 29 SECONDS WEST, ALONG THE THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.80 FEET TO A POINT CURVATURE; THENCE SOUTH 7 DEGREES 55 MINUTES, 12 SECONDS EAST, A DISTANCE OF 61.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES, 04 MINUTES, 48 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.16 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 7; THENCE SOUTH 17 DEGREES 51 MINUTES 00 SECONDS EAST, ALONG SAID WESTERLY A DISTANCE OF 65.64 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 86 DEGREES 38 MINUTES 03 SECONDS EAST, A DISTANCE OF 38.96 FEET TO THE INTERSECTION WITH A LINE, HAVING A BEARING OF SOUTH 7 DEGREES, 55 MINUTES, 12 SECONDS EAST, DRAWN FROM THE POINT OF BEGINNING; THENCE NORTH 7 DEGREES, 55 MINUTES, 12 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 67.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26623192 AND AS ACCEPTED BY DOCUMENT 26798539, AND AS CREATED BY DEED RECORDED AS DOCUMENT 27068281.