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RELEASE DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Doc#: 0623335059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/21/2006 11:39 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Doliar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RONALD P. CEROTZKF AND JOANNE CEROTZKE, HIS WIFE 747 HAPPFIELD DRIVE, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing da'e the 29th day of December, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98038841 & 98257958, to the premise therein described, situated in the County of COOK. State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-06-400-063-1001 Witness hands and seals, August 2, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 2,2006 by Debbie Smith, Vice Fresident of Harris

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: MR. & MRS. RONALD P. CEROTZKE 747 HAPPFIELD DR. ARLINGTON HEIGHTS, IL 60004

OFFICIAL SEAL GERALDINE Y PLAZA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

0623335059 Page: 2 of 2

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LEGAL DESCRIPTION:

UNIT NUMBER 30"A"-RIGHT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office