

UNOFFICIAL COPY



Doc#: 0623335069 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/21/2006 11:40 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100158276

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ARKADIUSZ KUDLA AND EDYT A KUDLA, MARRIED TO EACH OTHER, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY  
1103 N HADDOW CT., ARLINGTON HEIGHTS, IL. 60004**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of February, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0405635214**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 6 IN BLOCK 5 IN ARLINGTON GREENS UNIT NO. 2 BEING A SUBDIVISION OF LOT 34 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-20-308-012-0000  
Witness hands and seals, August 1, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 1, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

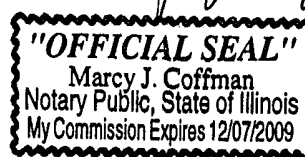
*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**  
**ARKADIUSZ KUDLA**  
**1103 N. HADDOW CT.**  
**ARLINGTON HEIGHTS, IL. 60004**



*Handwritten initials/signature*