



Doc#: 0623441055 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 10:10 AM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

GILBERT
Loan #: WGIL12109
PIN: 01-11-105-006-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, assign, transfer and convey unto PRINCIPAL BANK, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321, a certain Mortgage dated AUGUST 10, 2006, made and executed by RALPH GILBERT & CONSTANCE GILBERT AS TRUSTEES OF THE RALPH GILBERT 2004 TRUST AGREEMENT 07/28/04 AS TO AN UNDIVIDED 1/2 INTEREST AND CONSTANCE GILBERT & RALPH GILBERT AS TRUSTEES UNDER THE CONSTANCE GILBERT 2004 TRUST AGREEMENT 07/28/04 AS, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois: LOT 17 AND LOT 17-A IN HAWTHORNE HILLS, BEING A SUBDIVISION OF PARTS OF SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..
Parcel ID # 01-11-105-006-0000
Property Address: 48 HAWTHORNE LANE, BARRINGTON, IL 60010

Such Mortgage having been given to secure payment of TWO HUNDRED TEN THOUSAND AND 00/100 Dollars (\$210,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book _____, Volume, or Liber No. _____, at page _____ (or as No. 0623441055) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 10, 2006.

Assignor: MORTGAGE MANAGERS, INC.

By:
THOMAS R. MURRENS
VICE-PRESIDENT

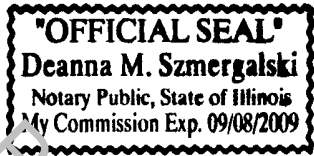
06-1071A4P
MERS UNIT # 05692 CASE #

UNOFFICIAL COPY

WGIL12109

State of ILLINOIS)
County of MCHENRY)

This instrument was acknowledged before me on AUGUST 10, 2006 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..



Deanna M. Szmergalski

Notary Public
DEANNA M SZMERGALSKI

Property of Cook County Clerk's Office