

UNOFFICIAL COPY



0623441031

CERTIFICATE OF RELEASE

Date: 06/23/06
Title Order No.: 06-09424

Doc#: 0623441031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2006 09:52 AM Pg: 1 of 2

06-09424 MM
Lawyers Unit #03308 Case#

- (1) Name of Mortgagor(s):
Johnbull Alohan;
- (2) Name of Mortgagee:
WORLD SAVINGS;
- (3) Mortgage Recorded Document
No. 0525102001;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: WORLD SAVINGS, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 24-01-205-063-0000

Common Address: 8824 S. WASHTENAW AVENUE, EVERGREEN PARK, IL 60805

LAWYERS TITLE INSURANCE CORPORATION

By *Myroslava Lenz*
Signature of Officer or Representative
MYROSLAVA LENZ

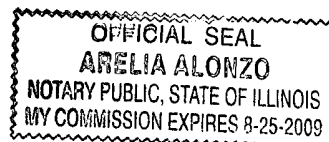
State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 06/23/06 by MYROSLAVA LENZ as Officer
for or Agent of Lawyers Title Insurance Corporation.

Areli Alonzo
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



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Property Address: 8824 S. WASHTENAW AVENUE
EVERGREEN PARK, IL 60805

PIN #: 24-01-205-063-0000

THE SOUTH 18 3/4 FEET OF LOT 9 AND ALL LOT 10 IN BLOCK 3 IN DANIEL E. C. MOLES
SUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN J.Y. SCAMMONS SUBDIVISION
OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-09424